

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

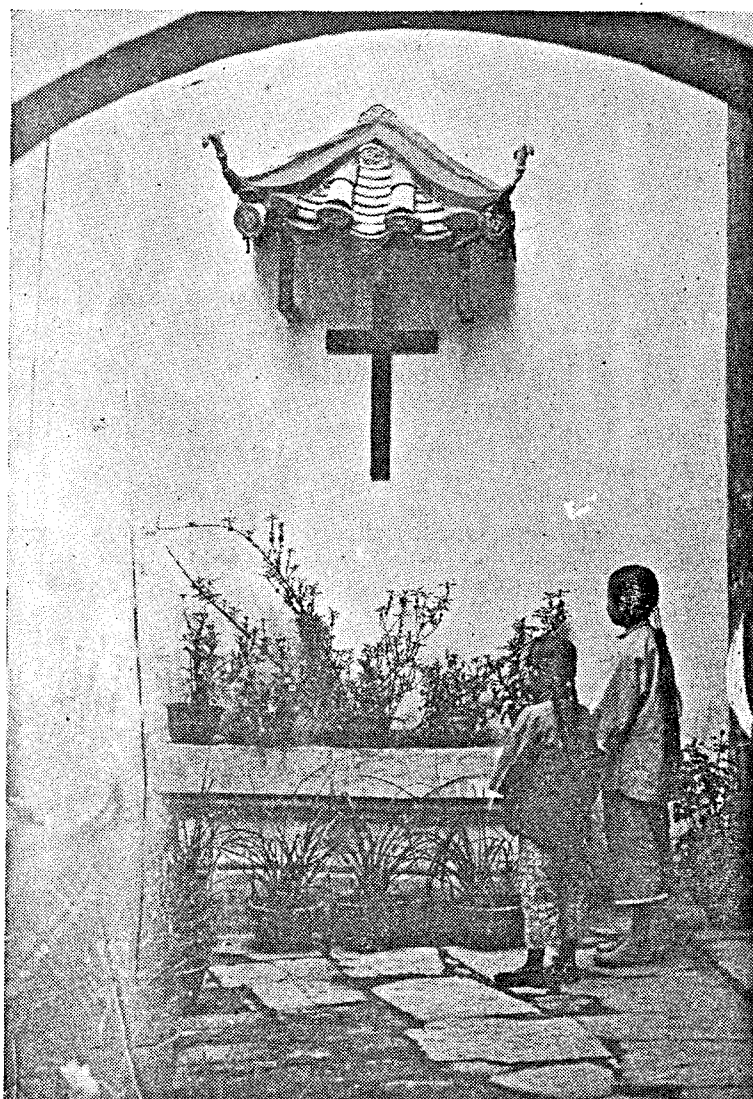
THE REV. E. TANNER BROWN, *Associate Editor*

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VOL. XXV.

HONOLULU, HAWAII, APRIL, 1935

No. 2



Clergy List

MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

The Rev. Canon Douglas Wallace, Retired:
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired:
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Church of
the Holy Innocents, Lahaina, Maui. 1915

The Rev. Canon James F. Kieb, D.D., St.
Elizabeth's, Honolulu. 1918

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Thurston R. Hinckley, Non-
Parochial, Honolulu. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929

The Rev. B. S. Ikezawa, Good Samaritan,
Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
St. Clement's, Honolulu. 1931

The Rev. J. C. Mason, Epiphany, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. O. M. Bailey, Mus. B., B.D., St.
Mary's, Honolulu. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Edgar W. Henshaw, St. John's-
by-the-Sea, Kahala. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish, Hono-
lulu. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral and St. Mark's, Hono-
lulu. 1932

The Rev. Leon P. Harris, B.A., B.D., Iolani
School, Honolulu. 1933

The Rev. Wai On Shim, St. Peter's, Hono-
lulu. 1933

The Rev. George H. Hann, Christ Church,
Kealakekua, Kona, Hawaii. 1935

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Non-Parochial, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Christ Church, Kona, Hawaii.
1934

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LILIAN C. MacADAM, R.N., Directing Nurse

MRS. CECILIA CHING, R.N., Assistant

DEACONESSES

DEACONESS SARAH F. SWINBOURNE, St.
Stephen's, Waialua, Oahu. 1925

DEACONESS ELEANOR P. SMITH, St.
Andrew's Cathedral Parish, Hono-
lulu. 1932

DEACONESS MARY POTTER, B.S., M.A.,
Deaconess-at-Large

CHURCH ARMY EVANGELISTS

CAPTAIN GEORGE A. BENSON, Senior
Officer, C. A. Headquarters, Pa-
aui, Hawaii. 1931

CAPTAIN W. A. ROBERTS, Kohala, Ha-
waii. 1931

CAPTAIN HENRY HAMILTON, Elele,
Kauai. 1932

CAPTAIN JOHN OLIPHANT, Paauilo,
Hawaii, 1932

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXV.

HONOLULU, HAWAII, APRIL, 1935

No. 2

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE REV. E. TANNER BROWN
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to The Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.

Advertising rates made known upon application.

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Supply Secretary, Mrs. Robert F. Lange, 2261 Liliha Street, Honolulu.
Assistant Supply Secretary, Mrs. E. K. Carnes, 2190-B Helumoa Rd., Honolulu.

CALENDAR

April 7—5th Sunday in Lent
April 14—Palm Sunday
April 15—Monday before Easter
April 16—Tuesday before Easter
April 17—Wednesday before Easter
April 18—Maundy Thursday
April 19—Good Friday
April 20—Easter Even
April 21—Easter Day
April 22—Easter Monday
April 23—Easter Tuesday
April 28—1st Sunday after Easter
April 29—St. Mark, Evangelist
May 1—SS. Philip and James
May 5—2nd Sunday after Easter

HOLY LAND OFFERING

On Good Friday every Churchman has the opportunity of assisting with the work of our American Church and of the Anglican Church throughout the world in maintaining the Christian activities of the united Church in the Holy Land. For many years the Good Friday offerings are sent for this purpose. The significance of the day adds to the privilege of joining in this common work.

The usual procedure is for every place where the Three-Hour service is conducted to provide an offering plate at the door where the offerings of the congregation may be given. These sums are sent to Mr. Hollander, the Diocesan treasurer, and will be sent to the proper authority, from whence they will join the world-wide offerings and sent to the Bishop of Jerusalem.

WHERE OUR GOOD FRIDAY OFFERING GOES

*It Helps Remove an Age-Long Spiritual
and Mental Depression*

A depression that has lasted twelve hundred years, instead of six merely, offers one of the most appealing reasons for the work of the Anglican Communion in the Holy Land. After these many centuries of Moslem rule the need for help in restoring spiritual and intellectual life is obvious. There are more than 90,000 Christians, the majority of whom are of the Eastern Churches, Orthodox, Armenian, Syrian, and others. The Anglican Church which refrains from proselyting among them can best assist in their restoration.

The Anglican population, mostly converts from Islam and Judaism, together with British and American residents, numbers now over 5,000. Work among all these, with a staff of thirty-five clergy and numbers of lay workers, native and foreign, includes over forty churches and missions, seven hospitals, fifteen schools. Assistance is also given to Eastern seminaries and schools.

Work among Moslems is mostly in the initial stage of removing blind prejudice against Christianity. Here the medical and educational work helps immensely.

Work among Jews has built up congregations who have old Hebrew Chris-

tian families among their members. Evangelism and education go hand in hand here.

The Good Friday Offering, which is America's chief contribution in the world-wide Anglican support of all this work, helps make up the total sum needed, which is something over \$200,000 a year.

"A BIT OF ALMOST TRAGIC BEAUTY"

*Miss Grace Lindley Pictures the Value
of our Good Friday Offering*

There is a bit of almost tragic beauty in the Church's Good Friday Offering. When we name over the places in which our branch of the Church is at work, we end the list with Jerusalem and the Near East. Less and less do we think in geographical terms. Foreign and domestic mean little nowadays when no part of the world is so far away that it seems very foreign to our knowledge, but when we think of Jerusalem we let geography come back. It is the spot, the place above all places on this globe where the actual place means supremely much. We go back in thought to the first Good Friday and live it in Jerusalem, the city and the Hill outside the city wall. And because Good Friday belongs to the world, we are the more anxious to know what is being done in Jerusalem and the Near East, to see that those who live there may share in what was given to the world that first Good Friday.

Palestine is the center of the Near East. The vast majority of the people are Moslems but the Jews are now looking to it with fresh hope as their religious, intellectual, and national home. There are many members of western races living there, but only about one-tenth of the inhabitants of the country are Christians. The ancient Churches of the East are at work, as is also the Anglican Church with its Bishop and his staff. No place could be more appropriate for the cultivating of friendly relations, and in this effort Bishop Graham Brown and his clergy are deeply interested. Our branch of the Anglican Communion has a small part, but a very worthwhile one in this work. The Rev. Charles T. Bridgeman, our representative, has been, for the last ten years, on the staff of the Bishop in Jerusalem, teaching in the Armenian Theological

School on Mount Zion and in the Syrian Jacobite School, and is active in the development of vacation Bible schools.

The National Council makes no appropriation for this work. It is entirely supported by offerings made in various parishes on Good Friday.

CALVARY

By G. A. Studdert-Kennedy
When Jesus came to Golgotha they hanged
Him on a tree,
They drove great nails through hands and
feet, and made a Calvary;
They crowned Him with a crown of
thorns, red were His wounds and
deep,
For those were crude and cruel days, and
human flesh was cheap.
When Jesus came to Birmingham, they
simply passed Him by,
They never hurt a hair of Him, they
only let Him die;
For men had grown more tender, and
they would not give Him pain,
They only just passed down the street,
and left Him in the rain.
Still Jesus cried, "Forgive them for they
know not what they do."
And still it rained the winter rain that
drenched Him through and through;
The crowds went home and left the
streets without a soul to see,
And Jesus crouched against a wall and
cried for Calvary.

THE PICTURE ON THIS MONTH'S COVER OF THE HAWAIIAN CHURCH CHRONICLE

The shrine is built in the courtyard of the home and orphanage carried on by the Sisterhood of St. Anne in Wuchang, China. The little children looking up to the Cross are among the many orphan, unwanted, and outcast girls whom the Church in China has literally saved.

ACKNOWLEDGMENTS

Acknowledgment is made here of gifts and subscriptions received from March 7th to March 28th. Where the amount is not mentioned, it is \$1.00.

Anonymous; Anonymous; Miss Charlotte Brewster, \$2.00; Mrs. W. S. May, \$2.00; Mrs. Henry L. Tatnall, Jr., \$3.00; Miss Louisa N. Meinecke, \$2.50; Mrs. Frederick Bringham, \$2.00; Mrs. E. T. Oakes; Miss Mary Morris Littell, \$5.00; Miss Margaret A. Sparrow, \$2.00; Mrs. P. L. Reece, \$2.00; Mrs. G. E. Armstrong; Rev. Y. Sang Mark, \$4.00; Mr. Yap See Young; Mrs. Elizabeth M. Ling; Mrs. John C. Tom; Mr. Albert C. Kong; Mrs. Y. T. Kong, \$2.00; Miss Sun Yee Goo; Mr. Paul Yuen; Mrs. Chang Lo Cheong; Mrs. J. A. M. Johnson; Mrs. C. R. Hemenway, \$3.00; Mrs. H. P. Wood; Mrs. A. S. Kay.

VARIED WOMAN'S AUXILIARY ACTIVITIES

Following the 10 o'clock service in the Cathedral on Ash Wednesday, the Executive Board of the Woman's Auxiliary held its monthly business meeting. The secretaries of the different departments reported work well begun in the new year, the Educational Secretary reporting that several Lenten Study classes had been started in various parishes and missions, both in Honolulu and in the other islands. Much pleasure was felt when Mrs. Arthur G. Smith and Mrs. Kenneth Day signified their willingness to accept the offices of Devotional Secretary and Assistant Treasurer respectively. St. Andrew's Auxiliary is holding two Quiet Days during Lent, on March 13th and April 10th. Anyone desirous of attending these Quiet Days will be welcome, also at the Retreats of the Sisters of the Transfiguration on the 4th Saturday of each month.

"Special Projects" and "Splendid Lectures"

Our special projects for this year, viz, the Bishop's Discretionary Fund and the Helen Seu Scholarship were preferred to a finance committee consisting of Mesdames Day, Thompson, Plum, Coombs and Miss Ladd, to consider ways and means, and to report at the next meeting.

The Assistant Supply Secretary, Mrs. Carnes, reported garments ready to be sewn for the Moro Settlement House, Zamboanga, P. I. This work is being done each Friday during Lent at the Diocesan Auxiliary meetings in Davies Memorial Hall, when luncheon is served by the various branches in turn. Preceding the sewing meetings at 10 a. m. in Tenney Memorial, a series of Lenten lectures is being arranged by Mrs. Littell on "The Music of the Christian Church."

March 1—The Early Hymnody of the Jewish People by Mrs. Littell.

March 8—The Music of the First Ten Centuries, Plainsong and the Gregorian Chant by Mrs. Littell.

March 15—The Period of the Renaissance by Mrs. Littell.

The Music of the Mass. The German Chorale. The Rise of Oratorio.

March 22—Cathedral Music of the Church of England by Mr. Fritz Hart.

March 29—Na Himeni Hawaii by Miss Ethel M. Damon.

April 5—Church Music of the Modern Era by Mrs. Littell.

At these splendid lectures, interspersed with music by some of Honolulu's best artists, illustrating the different periods, a fine devotional spirit pervades the large audience. Many have expressed their gratitude to Mrs. Littell for such an unusual privilege.



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Intercessions are held in the Cathedral throughout these Fridays in Lent.

"If We Be His Disciples, What Then?"

A letter received from Miss Lindley reminds us of the Good Friday Offering, which is the only means of support for our share of the Anglican work in Jerusalem and the Near East. She, also, speaks of the Prayer Partnership Plan for establishing closer relationships between home dioceses and missionaries. Further information concerning this can be obtained from "IF WE BE HIS DISCIPLES, WHAT THEN?", which contains suggestions on reports and resolutions made at the Triennial Meeting. Leaders interested in these things (and all should be) may apply for copies to the Educational Secretary Mrs. Coombs. The same publication gives information about the Forward Movement and "Book of Meditations", and resolutions on the United Thank Offering, which recommend that "the United Thank Offering be held before the women of the Church with more zeal than ever before, that we 'weigh' with careful thought our goals and methods of the past" and that "during the next three years a study be made of the purpose and possible use of the U. T. O.;" that "the U. T. O. be made available for the training and employment of women workers is an important factor in the future progress of the Church's mission." Mrs. Plum, the U. T. O. Secretary, will be glad to confer with branch secretaries.

Giving and Thanksgiving

"Thanksgiving must ever be the preface to prayer. It is the wand which stills distraction, and summons the eternal realities to speak. In thanks—giving, we stand on the threshold of the presence of God, to be greeted by His Spirit, in prayer".

"JESUS!

Good Shepherd,
Who didst give Thy life
For the sheep that are scattered
abroad;

Teach us to give,
As Thou hast given,
With fearless heart and hand."

NANCY BLANCHARD FRASER,
District President, Women's Auxiliary.

THE PROPER APPROACH TO YOUNG ORIENTALS: A LOOK AHEAD

By the Rev. Douglas V. Magers

in "The Friend" for February
"Unmistakable Christian Program"

"The future holds much in store for the church life of this area, if the proper approach can be made to a surprisingly large number of alert, progressive and well-trained young people of all races who are planning to make this their permanent home. Just the other day one fine Japanese young man was talking to me about Buddhism. 'I'm not really a Buddhist', he said. 'I just attend the Young Men's Buddhist Association's meetings and assume leadership in them because I want something to belong to and something to do. I don't know anything about Buddhism.' He might have added, of course, that he also attended these meetings and served as an officer for the association because his parents wanted him to do so. He had to admit too that he knew little about Christianity. He was not a Buddhist. He was not a Christian. He wasn't anything. But he will be something and many more like him will be too if we can slowly and surely build up a church program that will attract and challenge him and others like him. It must be a definite, unmistakable Christian program. It must be instructive in nature and one that does not compromise with Buddhism or any of the other forces that are attracting young people today. It cannot be formulated in a few brief moments, not even in a few brief years. It will require patience, understanding, friendliness and sympathy to make it a reality. It must call for specific service and carry with it a ringing challenge inspiring the utmost loyalty. It must be comprehensive in its scope and must meet the individual and social needs of youth.

Older Generation Losing Hold

"The hold of the older generation of Japanese cannot last many years more. Many young people already are beginning to declare themselves openly. Are we prepared to explain our gospel to them

in simple and understandable terms? Are we prepared to utilize their natural recreational and social inclinations for more worthwhile ends? They will not always be content with a program which fails to satisfy the deep longings of the human heart and soul, which fails miserably in placing the proper emphasis upon the worth of personality."

"The Peoples" Becoming "The People"

"Dr. Romanzo Adams has envisioned the day when the peoples of Hawaii are to become the people of Hawaii. Perhaps it is not too early to suggest that *that actually is what is happening in Hawaii* to a most noticeable measure, and that the time has therefore come for less emphasis on racial divisions in our church work and for more emphasis on community-wide, cooperative groupings."

"Most Fruitful Work"

"Perhaps most fruitful of all the work undertaken has been that of the week-day classes in religious education. Mrs. Magers and I have both taught five hours each week in these classes, held in four public schools. It has been a rare privilege to have weekly contact with some three hundred boys and girls. We would not miss this opportunity."

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AN OLD CHINESE PROVERB
There is much truth in the proverb of the Chinese which says, "If the wrong man uses the right means, the right means work in the wrong way."

BERT G. COVELL

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HERE AND THERE IN THE DIOCESE

Archdeacon Walker's Furlough

On March 28th Archdeacon and Mrs. James Walker of Kohala, Hawaii, sailed for six months' leave of absence. Most of their furlough will be spent in England. During the Archdeacon's absence, his work will be supplied by visiting clergy, beginning with the Rev. Canon Cullen, who with Mrs. Cullen, will cover the extended work of north and east Hawaii until May first. The Bishop will spend a week there in May. The Rev. Albert H. Stone, headmaster of Iolani School, will be in the Rectory at St. Augustine's for five weeks, beginning with June 11th. The Rev. Edgar W. Henshaw will be in charge from the first week in August until after the middle of September. Captain William A. Roberts, Church Army, will carry on as usual and will be the connecting link between the four visiting clergy.

Sale of Diocesan Bonds Progresses

Eleven hundred dollars' worth of our Bonds have been purchased during March. The balance on the market is now \$19,200 (out of a total issue of \$73,000). Mr. T. J. Hollander, treasurer, has on hand \$100, \$500 and \$1000 bonds at 4%, due 1954; and is ready at any time to hear from investors. Some of the recent sales have been made to residents on the mainland and on Hawaii; and one to an Oahu friend who gave the Bond as a birthday gift to the endowment fund of the Shingle Hospital on Molokai.

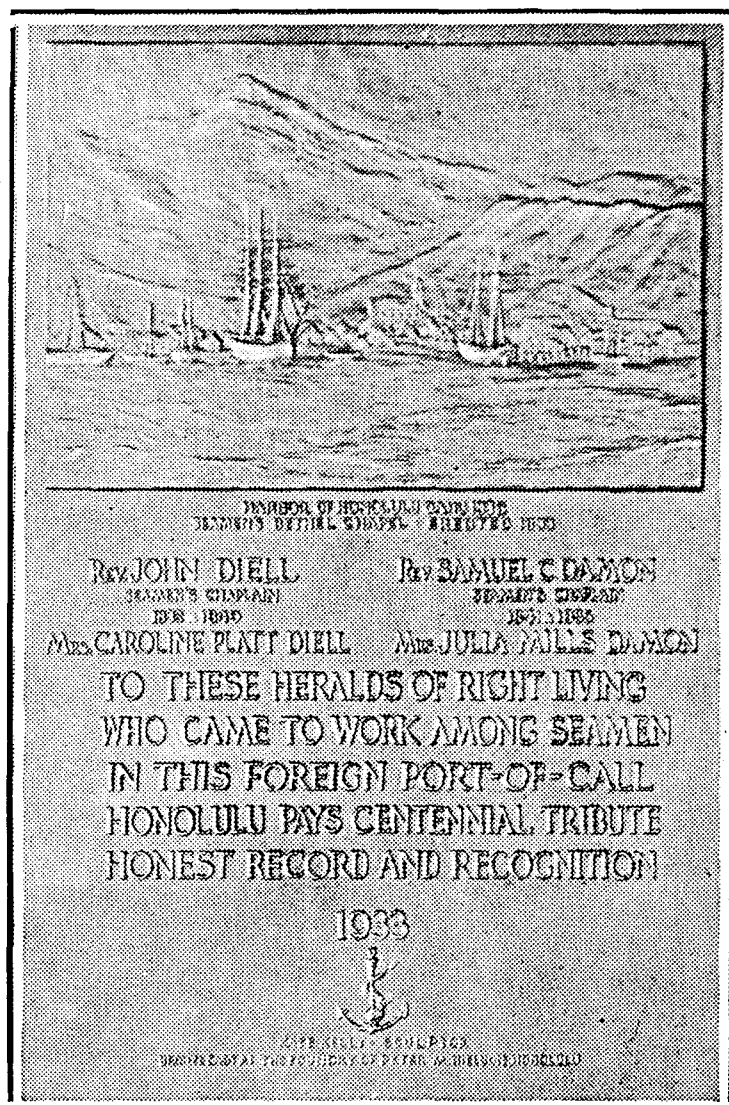
Lectures on the New York Cathedral

By the courtesy of Dean Milo Gates of the Cathedral of St. John the Divine, a beautiful set of lantern slides has been in Honolulu long enough to be used for two informing lectures at the Academy of Arts. Canon Kieb in delightful vein described the growth and significance of this largest of Gothic Cathedrals. On each occasion, the hall was well filled.

Removals

St. James Mission, Kamuela, Waimea, Hawaii, is feeling the loss of Mr. and Mrs. Ernest Vredenberg, who have taken up their residence on Lanai.

St. Augustine's, Kohala, misses Mr. and Mrs. Edward Madden, who have moved to Honolulu from Mahukona. Mr. Madden has been treasurer of Archdeacon Walker's missions for many years,



The plaque recently installed at the present Seamen's Institute on Ha'ekauwila St. at Alakea.

and has been instrumental in giving great assistance in opening the new work under Captain Roberts, C. A., at Mahukona. Dr. Richard T. Treadwell of Hawi succeeds Mr. Madden as treasurer.

New Committees Ordered by Convocation

The Bishop has appointed the following persons to serve on the Department of Religious Education:

President, The Bishop; Vice-President and Chairman, Fr. Bray; Secretary, Mr. Cuthbert Rowe; The Ven. Archdeacon Willey, The Rev. Canon Kieb, The Rev. B. S. Ikezawa, The Rev. Shannon Walker, Mrs. Walter R.

Coombs, Mrs. William Lucas, Miss Cenie Hornung.

Committee on Locations for:

- (a) The Diocesan Library
 - (b) Diocesan Exhibit or Museum
 - (c) Book Shop and Supply Agency
- Chairman, Very Rev. Dean Ault; Mr. Robbins B. Anderson, Mr. Penrose Morris (Registrar); Mrs. Arthur G. Smith (Assistant Registrar); Mrs. Helen N. Short (Librarian).

Bishop McKim Returns to Japan

After several months' visit and rest in Honolulu, the beloved Bishop of North Tokyo sailed on March 12 for his city in Japan. His sister, Mrs. Swett of

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Boston, accompanied him. Bishop McKim has served the Church in Japan 52 years, of which he has been a Bishop for forty-two. His successor as Presiding Bishop or Primate of the Nippon Seikokwai is the Rt. Rev. Samuel Heaslett, D.D., who spent a day in Honolulu in passing last month. Another Episcopal visitor during March was the Bishop of Polynesia, Rt. Rev. L. S. Kempthorne, of Suva, Fiji.

SHINGLE MEMORIAL HOSPITAL, MOLOKAI

There were twenty-two admissions to the hospital during the month; 14 male and 8 female patients. There were two births; one girl and one boy. There was one death. This was one of the men who was in the accident case of the 12th inst., when three bad automobile accident cases were brought in. One had a fractured skull and broken ribs; another two broken vertebra and a broken leg; and the third, bad lacerations of the face which required seven stitches. The man with the fractured skull never recovered consciousness.

There were eight babies at this month's Baby Conference; and two prospective mothers at the pre-natal clinic.

Our "out-patient" clinic was small, only 113 this month.

We have had a number of distinguished visitors, most of whom were here for our "Founder's Day" celebration; but we missed Mr. and Mrs. Shingle.

Fifty-Nine Babies

An event of interest was a "Birthday Party" which Mrs. MacAdam gave to all the babies born in the Hospital since it was opened and to their mothers. While there have been 59 babies born, only 43 are now on this Island. The weather was not any too good, it being very windy, and some of the mothers have no means of transportation; however twenty mothers and their babies came. Mrs. Auld's "Twilight Singing Club", composed of herself and five other teachers from the Hoolehua Intermediate School, were kind enough to come and entertain us with songs and music. We had small leis for the babies and larger ones for the mothers made by the children of the Susannah Wesley Home, Honolulu, and sent to us through the kindness of Miss Welch. Each baby had an individual birthday cake with a burning candle on it, and the mothers had cocoa. Everyone seemed to have a good time.

EXCERPTS FROM THE BISHOP'S ANNUAL REPORT

I. "Three major problems confronting the diocese.

1. Religious Education in general, and work among young people in particular.
2. Rural Work.
3. Diocesan Finances.

"1. In regard to the first, the Bishop emphasized the need for action by this Convocation, particularly in view of the visit of Miss Leila Anderson now in the diocese.

"2. Distinct progress in rural work is evident on three of the islands, particularly in the areas served by Church Army evangelists. However, there are large gaps remaining between the missions in sparsely populated districts.

"3. Much to encourage is found in our financial condition. All apportionments to the diocese and to the General Church were met in 1934. Diocesan mortgage bonds to the amount of \$51,700 have been taken up, with the saving to the diocese of nearly \$1,000 annually in interest. The diocesan treasurer's office, where the diocesan business is concentrated, has been greatly developed. Five legacies, amounting to \$22,763.32, were received during the year. Diocesan debts have been reduced by \$4,000, and various endowments increased by \$19,000. The Headmaster's house at Iolani School has been erected. The budget of the Robert W. Shingle Memorial Hospital on Molokai was balanced, with the aid of a substantial grant from the County of Maui, and a generous monthly contribution from the Molokai Ranch. Among many gifts to the Hospital, mention may be made of \$4,000 from Mrs. Paul Fagan, who presented a complete X-ray machine and other operating room and laboratory equipment. Increase in receipts of hospital fees was reported as considerable, due to a 60 per cent increase of patients admitted to the hospital during the year."

II. The Priory and Iolani

"Splendid development has taken place in both the diocesan boarding and day schools, Iolani and St. Andrew's Priory, not only in the number of pupils, who are more representative in regard to racial ancestries and religious affiliations, but especially in the whole spirit and tone of the institutions. The Birthday Thank Offering, 1931-4, will provide \$24,000 for the much needed Chapel at Iolani

School, which will be the special memorial to Bishop La Mothe."

III. Progress in Many Other Ways

"The Bishop's report dwelt upon the increasing number of special services for community groups held in the Cathedral, such as those for Boy Scouts, St. Barnabas' Guild, Educational Institutions, Kamehameha Day, and others; the Hawaiian Church Chronicle, (two special numbers for the General Convention), with its valuable historical articles by Dr. Staley on the founding of the Church of England Mission in Hawaii; marked progress of the Kona Plan by the ordination of the Rev. Shannon Walker, and the arrival of the Rev. and Mrs. George H. Hann; notable work by the Seamen's Church Institute; increased effectiveness of Church ministrations in the army posts of Oahu, particularly at Schofield Barracks; steady and dependable work of the Woman's Auxiliary, noting the retirement of Mrs. William Thompson after eight years of most faithful and effective leadership; the increasing usefulness of the Diocesan Altar Guild; effective ministrations of the Missionary-at-large and of Sister Deborah in hospital and other Territorial institutions; the work of St. Mary's Home, and of Cluett House; and the faithful and devoted labors of the missionary staff in parishes and missions throughout the Islands.

INCREASING LIGHT IN THE DARK CONTINENT

The town which is or will soon become the most important town on the east coast of Africa is Dar-es-Salaam, seat of government of Tanganyika Territory. Here a spacious and beautiful church, St. Alban's, has just been completed and consecrated by the Bishop of Zanzibar. The new church will be used by both Europeans and Africans, in separate services, English and Swahili. The opening service was attended by the Governor and many other dignitaries, and the form of service was printed in two languages. Zanzibar is one of four dioceses making up the field of the (English) Universities Mission to Central Africa.

On the African continent, our Anglican Communion is growing rapidly. There is one Archbishop, and no less than thirty-six other Bishops, including our American Bishop Campbell of Liberia.

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ILLUMINATING LECTURES ON THE MUSIC OF THE CHURCH

Tenney Memorial Auditorium of St. Andrew's Cathedral on Friday mornings is the scene of a gathering of Church people, of many ecclesiastical affiliations, who are enjoying a series of six lectures arranged by Mrs. Littell. Christian art, literature and history are helping contribute to make these occasions, which centre on the development, meaning and use of music in the Church, into well-rounded and illuminating lectures, truly devotional in spirit. The platform in the hall, decorated with ecclesiastical furnishings suitable to each historical period adds distinct "atmosphere", while the carefully selected musical illustrations are appropriate and impressive. Mr. Israel Weinstein and a Jewish Cantor, and the Rev. Markham Talmadge sang Psalms and Jewish devotions in Hebrew; the Bishop and the Dean rendered Gregorian chants and hymns; and the others taking part in the musical programmes are Miss Laura Brown, Mrs. Kenneth MacLeod, Mrs. John Erdman, Mrs. Bernice Adele Ross, Mrs. Kenneth Day, Mr. Joseph Kamakau, the Hawaiian choir of St. John's-By-The-Sea, and Mr. William Thaanum, accompanist: while the Rev. Kenneth Perkins and Mr. Claude Stone also assisted in antiphonal psalm-reading. At each lecture, copies of a syllabus were distributed, and we give here as a particularly suitable sample for our Church people, the outline on:

English Church Music

Until the Tudor period, English Church music followed the Gregorian tradition of the European continent. When, however, the Church of England had regained her freedom from Roman domination, the Prayer Book was translated into English, and a national religious consciousness was restored. Chronologically considered, the growth and expansion of Church music may be traced through the works of the following composers:

The Tudor Period

Merbecke—Plainsong settings to the English translation of the Mass (Edward VI).

Tallis—Harmonized settings to the verses and responses, etc.

Byrd—Anthems and settings to the psalms. Byrd, with Tallis, was given sole right by Queen Elizabeth to "print music and rule music paper." The first attempt to form a collection of Cathedral

music was made in 1641, by the Rev. John Barnard. It comprised all services and anthems written prior to that time. No complete copy of the collection is extant.

The Commonwealth

With the ascendancy of the Puritans under Cromwell, resulting in the suppression of Cathedral services, musical progress was thwarted. Metrical versions of the psalms, and the crude paraphrases of Tate and Brady are representative of the output of this period.

The Restoration of the Stuarts

Charles II during his exile in France delighted in the music of Lully at the Court of Versailles. Upon the return of the Royal House to the throne, the Court demanded the elaboration of Church music (see Pepys' diary, December 21, 1665).

Henry Lawes was ordered to write a Coronation anthem for Charles II.

Henry Cooke was placed in charge of the Chapel Royal. Difficulty was found in securing young men with any knowledge of music to serve as choristers.

Matthew Locke was appointed to write "triumphal music" for the King. His difficulty in pleasing the King may be gathered from the title of his manuscript "Modern Church Music—Pre-accused, censured, and obstructed in its performance before His Majesty, April 1, 1666."

Joseph Blow, organist in Westminster Abbey, a man of fine musical parts and noble character, resigned in favor of his more famous pupil

Henry Purcell—one of England's greatest geniuses. His epitaph in Westminster Abbey reads "Here lies Henry Purcell, Esq., who left this life and is gone to that Blessed Place where only his harmony can be exceeded."

Queen Anne and the Early Gregorian Period

George Frederick Handel and the ascendancy of foreign music.

A period lacking in religious fervor, therefore low in the output of Church music. Because of coldness and formality of the Established Church, the end of the eighteenth century saw the rise of

The Methodist Revival of the Wesleys (1800), with emphasis on personal fer-

vor and the emotional quality in religion; followed by

The Oxford Movement (1833). Keble, Pusey, and Newman, with emphasis on the corporate and Catholic nature of the Church. This movement gave the impetus to the editing of the first hymnal of universal proportions—"Hymns Ancient and Modern", 1860.

The Victorian Period

Among the vast number of composers of this period are: John Dykes, Wm. Monk, Joseph Barnby, S. Sebastian Wesley, Charles Stanford, Sir John Goss, Sir John Stainer, and Sir Arthur Sullivan.

N. B. The music of these Victorian composers has been largely included in American hymnals.

Such are the highlights in the musical history of the Church of England. The Cathedrals remain—Choir Schools, Precentors, and Cantors carry on the age-long traditions. The Liturgy is sung to ancient plainsong, medieval polyphony, and the festival and ferial settings of Bach, Handel, Haydn, Mozart, and Beethoven.

Ancient anthems and hymns find musical expression in motets, canticles, requiems, litanies, and Te Deums, while the newer forms proclaim a call to Christian Brotherhood and social order.

The Choral illustrations of this lecture were:

1. (a) "Tonus Peregrinus", sung to psalm 114. "When Israel came out of Egypt", illustrating sources of later harmonized Anglican adaptations such as

(b) Barnby's Anglican chant (single) to the Nunc Dimittis. "Lord,

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now lettest Thou Thy servant depart in peace."

2. Thomas Attwood—Anthem "Creator Spirit by whose aid" Soprano Solo.

3. John Dykes—Hymn "Praise to the Holiest in the height", Quartet.

4. John Goss—Anthem "O taste and see how gracious the Lord is", Quartet.

5. John Stainer—Sevenfold Amen, Quartet.

The sixth lecture will be a historical sketch of Church music in America, and contributions made by Americans. The program will be

1. "Swing Low, Sweet Chariot" Negro Spiritual.

2. "Iesu Bambino", Pierto Yon, sung by Miss Laura Brown.

3. "Fierce was the wild billow", T. Noble, Quartet.

4. "O ice and snow", Henry Hadly, sung by Markham Talmadge.

5. "All my heart this night rejoices", Horatio Parker, Quartet.

6. "Before the Crucifix", La Forge, sung by T. Markham Talmadge.

CHURCH SCHOOLS IN PALESTINE THRIVE

The extraordinary opportunity which the Anglican Communion has in the Holy Land to exert a quiet but powerful influence through Christian education is shown by the fact that with Palestine under British mandate complete freedom exists for Christian schools. This situation, as Bishop Graham-Brown points out, "forms a striking contrast with the increasing tendency in surrounding countries to use education for nationalistic ends and to place limitations on other than government schools." In Turkey and Persia and Egypt mission education has been considerably hampered.

The principal secondary schools in the Holy Land, both for boys and girls, are Anglican. Some of them are forced to refuse pupils for lack of space. There is a demand, especially among Moslems, for education that is Christian in standard and quality.

"While the main function of our schools," the Bishop writes, "must be the building up of the Christian Church, a second function, that of witness to Jew and Moslem of the Christian way of life, is ours today in increasing degree, and must not be disregarded."

All of which adds to one's appreciation of the Good Friday Offering which helps to support the Church's work in the Holy Land.

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JOURNALS AND PAPERS OF BISHOP STALEY

Edited by Mildred Staley

LETTER OF BISHOP STALEY, JULY 16, 1866, FROM THE KING'S HOUSE AT WAIKIKI

About Molokai

"We are in this delicious house lent us by the King five weeks ago, as K. was prostrated by the heat at our valley home . . . The King lives chiefly at the Palace in town, and when he comes here stays at another of his houses, in the coconut grove near by. His fine old father is ill with grief and fasting, since the death of his daughter, Princess Victoria. He is the only survivor of those who accompanied King Liholiho to England in 1823. Should he recover, the King is to go on a cruise to another island, Molokai, where he owns much land . . . He has invited me to spend a couple of weeks there, as he is anxious to have a mission of our Church there for his three to four thousand people, nearly all Hawaiians, who he thinks have been terribly neglected. He is pleased with the project we have together worked out, for our two main centers there. But I foresee that the chief difficulty is money, even though I would put native teachers there at first, with a visiting priest, if I had one free to go. But we are very short, even for our own established missions. . . . But how disappointing, to have to refuse such openings, for but few of these people on Molokai are Christians, if any. Yet God will surely open the way, if it is His will, in His own time."

QUEEN EMMA IN ENGLAND

Queen Emma in 1865 when in England stayed with the poet Keble, who had been active in establishing the first Church Sisterhood. She then started a friendship with the poet at his home, Hursley, which culminated in the visit of Miss Sellon to the Islands. She visited Miss Sellon's Sisterhood, and formed a permanent friendship with her. In 1867 she wrote to the Bishop of Miss Sellon's arrival, with three Sisters. "Already I feel that she is like a dear friend, and truly I think her one of the bravest of women, to face this long difficult journey, to see how she can help us best. Surely



FONT OF ST. CLEMENT'S CHURCH, HONOLULU

This is the work of Gordon Usborne, son of the Rev. Canon Usborne, the founder of the Parish, and was placed in the Church early in the century.

God will reward her by blessing the Sisters' work for women in these our dear Islands."

"How can I tell you, dear Bishop, what these dear women, the Sisters, of the Priory, are to me. My greatest comfort in this world. They attend to the beauty and order of our dignified services, and are helping the mothers of my people to realize the love of God, and that His Kingdom is coming to them, now and here, in his Church on Earth. Oh! How I wish above all that every child in my country could receive a firm grounding in the faith of Christ Crucified, and so be armed against all temptations and difficulties. In their minds we are linking beauty to the reality of their worship, so that they may "see the King in His beauty". Why worship God in a

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dull unlovely building, which contributes to a dull and lazy mind and heart? Why, better stay at home and pray with your family and friends, in your own lovely garden and home. But we need the unity and fellowship of our solemn sacramental worship. Oh, for a lovely and dignified Cathedral, around which the worship and service of my people will center."

A LETTER FROM MISS SELLON TO BISHOP STALEY AFTER LEAVING HAWAII

1867:

"A few words as to our Mission. Chiefly I was impressed with the quiet, simple beauty of the services, and the care that was taken that the musical part of them should be such as all could join in and appreciate—so important there. All who attended the services seemed to enjoy and value them. Some of the happiest hours, I ever had were those early Celebrations for the native congregation. How one felt the realization of the promise that the ends of the earth shall see the salvation of our God; and, as the hearty and reverent service the musical accents of the Hawaiian tongue fell on one's ear, that in the Church all nations and people are one kindred! You know, too, how much I valued—for I think I have often expressed it to you—the union of the full teaching of the Catholic Faith with the calm simplicity of the ritual you there adopted, calculated as far as possible to soothe the troubled surging of men's minds, which now agitates even the remotest shores where the Church of Christ is planted, creating difficulties which can only be judged of or estimated on the spot; and even there, probably, only by those whose position calls upon them to love, and bear with, and minister to all alike, and with equal consideration. Of this, and of manifold and remarkable trials and drawbacks which beset the first years of the Mission, it is not for me to venture to write; but I may observe that the finest of our forest trees is of the slowest growth, and that it is not in six, or perhaps sixty years, that the fruit of the late King's pious prayers and thoughts and exertions to plant the Mission will appear; probably not until long after all its founders and first members have ceased from earthly labour. How happy to be permitted to sow the seed, if hereafter others who enter into the field find that God has given the increase!

The perfectly restored health of the Queen was to me great encouragement.

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She, so beloved by the people, and so loving them, is a centre on which one's thoughts fix, under God, with reference to the work of the Church in the Islands. She is the joy of her people's heart, in a way which must be witnessed to be in the least understood.

Remembrances of deep interest crowd upon me, but I have already written at greater extent than I had intended. The affectionateness of the Hawaiians to ourselves was very pleasant at all times; the genial smile and welcome was ever ready. I remember on Holy Thursday, after the morning service, just as the gate of the Priory (the new building) was being put up, how the native congregation poured in, offering the ring of friendship, and the many congratulatory clasps of the hand on the completion of the work, with their beaming smiles, and ever sweet 'alohas.' And then on that last day the kindly 'Aloha', and their parting gifts, betokening their love and value for the dear ones I left behind, whom I felt were surrounded by loving hearts. Dear, kind-hearted, loving people! May the best of blessings be theirs!

Believe me, my dear Lord,

Yours very faithfully,

PRISCILLA LYDIA SELLON.

1865

QUEEN EMMA ENROUTE TO ENGLAND

"The following descriptions taken from a New York paper may be read with interest. Speaking of her Majesty Queen Emma's suite, it is stated, 'Major Hopkins is a gentlemanly, soldierly man, about forty years of age. He is medium height, inclined to be stout, of considerable intelligence and suavity of manners.' At Washington, Queen Emma wore a train dress of rich black satin, ornamented with similarly colored lace and bugles. Across her breast she wore over her shoulder a wide mauve ribbon. Around her neck was a beautiful necklace of jet pendants, suspended from which, in the centre, was a diamond brooch. On her head was a white lace veil studded with small, yet chaste ornaments, so arranged as to re-

semble a royal tiara. She has an amiable appearance which would have indicated great mirth in the sunny days of her royalty. The color of her Majesty's shoulders was no less fair than many of the beautiful ladies present. On the Sunday she was the guest of Mr. Secretary Seward, with whom she attended Divine Service at St. John's Episcopal Church, after which she dined with the President and Mr. Seward."

A PASTOR'S NEEDED QUALIFICATIONS

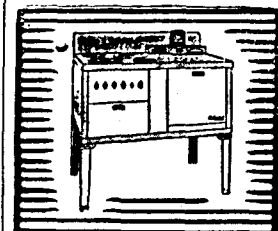
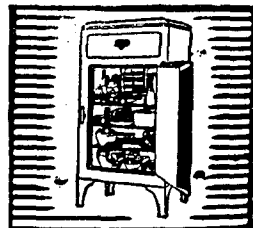
The strength of an ox.
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The daring of a lion.
The patience of a donkey.
The industry of a beaver.
The versatility of a chameleon.
The vision of an eagle.
The meekness of a lamb.
The hide of a rhinoceros.
The disposition of an angel.
The resignation of an incurable.
The loyalty of an apostle.
The heroism of a martyr.
The faithfulness of a prophet.
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The fervency of an evangelist.
The devotion of a mother.

—Belfast Weekly Telegraph.

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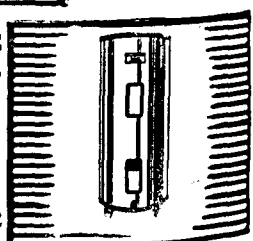
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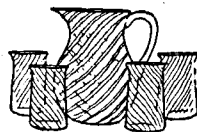
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A GIFT RECEIVED—ANOTHER NEEDED

By Captain George A. Benson, C. A.
The Filipinos at Paauilo have presented St. Columbas' Church with a very nice alms dish which was badly needed. We thank them through the Chronicle as many of our Filipino Communicants take a great interest in the Chronicle, and we are encouraged that their interest in the activities of the Church is increasing.

The portable organ which has been in constant use and which was given us by the Archdeacon has done much useful work during the past four years. We are sorry to have to lay this useful instrument aside, as it has almost given out. Would some kind friend wishing to give an appropriate gift to the Church Army send us one. An organ of the portable type is very useful in the open air and cottage meetings. The Hawaiian Board Book Room, in Honolulu, supplies a very good instrument at a very reasonable figure. Who will supply this urgent need to enable us to save our voices in the open air services and cottage meetings held daily in the outlying camps along the Hamakua coast. Last Sunday seven open air services were held in different camps, four services were held in cottages, and with no organ to lead the hymns and choruses is rather a strain on one's voice, but we cannot dump the instrument as bad as it is, in spite of many notes missing, others piping out when they had no business to and a hissing noise of wind escaping through the bellows, until we have word from some kind friend that a new portable organ is on the way.

THE BEST SHOW ALWAYS WINS

In view of the recent attention to the subject of pari-mutuel betting at horse races, caused by a bill in the Senate (which did not pass) aiming to legalize such gambling, the following article under the title "The Best Show Always Wins," by Mr. John R. Galt, chairman of the Honolulu United Welfare Fund, is appropriate:

"Although the prices charged were just the same, it was the high-grade, wholesome, clean, educational shows at the Century of Progress that attracted the largest crowds. There is no guess work about this. That is the story the figures tell. The Black Forest, whose most exciting show was fancy ice skat-

ing, attracted 2,500,000 paid visitors. The Colonial Village was second. The Elizabethan atmosphere of the English Village also had its great appeal.

In building up the recreational attractions of a country, in making an appeal for tourists, the wise developers will keep in mind the lesson taught at Chicago. The attractions that appeal year after year, that have a permanent profit-making value, are the simplest, cleanest, most wholesome. Will anything beat our own surfboard riding for fun? The hotels and restaurants that continue to appeal year after year are those which have quality ideas expressed in their management."

Honolulu is in its infancy as a tourist mecca. All that is required is broad-gauged, long-visioned planning. This business is greatly to be desired because it attracts for services that do not need to be grown from the soil or manufactured. Those services spring from the bodies and brains of men and women. It is by thinking that new recreational ideas will be developed—thinking done by creative leaders who are interested in raising standards, in enriching the life of the people, as well as interested in making profits.

—From the Hawaiian Trustee.

THREE NEW BISHOPS IN ASIA THIS YEAR ALREADY

I. For Dornakal, India

Everyone who knows about the tremendously heavy work carried by Bishop Azariah of the diocese of Dornakal in Hyderabad, India, will rejoice in the fact that he at last has an assistant bishop: the Right Rev. Anthony Blacker Elliott, consecrated in Calcutta on January 27. The new bishop, a graduate of the University of Dublin, was ordained by Bishop Charles Gore of Oxford, and went to India in 1913 where he has worked for twenty years with Bishop Azariah. As Bishop Azariah is a native of India, this seems to be the first instance in the Anglican Communion of a foreign assistant for a native diocesan. Visitations will be arranged so that each bishop visits each place in alternate years.

II. For Rangoon, Burmah

The Right Rev. George Algernon West was consecrated at the same service in Calcutta on January 27. He is the new Bishop of Rangoon. He had previously been a missionary for thirteen years among the Karens of Burmah where he worked out a particularly valuable method of evangelization. Among many distinctions listed in his biography is the fact that in cricket at St. Bees he was the best bat the school produced in thirty-five years; he also holds a Serbian decoration for distinguished service with the Red Cross during the war.

The diocese of Rangoon includes all Burmah with some islands in the Bay of Bengal, and is one of the fourteen dioceses of the Church of India, Burmah and Ceylon. This region, where Mr. Kipling's dawn comes up like thunder, is a large and difficult diocese with work among Burmese, Europeans, Eurasians, hill tribes and Chinese. The S. P. G. began work there in 1864.

III. For Hong Kong

The Right Rev. Mok Shau-tsang of Canton was consecrated on St. Paul's Day, 1935, in the Cathedral at Hong Kong. Formerly archdeacon, he is now Bishop Hall's assistant in the diocese of Hong Kong. He is the seventh living native Chinese bishop in the Anglican Communion. There are now nineteen bishops altogether in our branch of the church in China and Hong Kong.

Hong Kong diocese was organized in 1849 and although six dioceses have since been set off from it, it is still a vast jurisdiction. It is of special interest to the American Church because it is the nearest Chinese diocese to the Philippines; Chinese in Manila speak the southern China dialects, and Bishop Mosher has always the problem of staffing St. Stephen's and St. Peter's Chinese missions in Manila with clergy and lay workers who speak the Cantonese and Amoy dialects.

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APPRECIATION FROM CHURCH ARMY

We are very grateful and much encouraged by the generous support given to the Church Army work during 1934, and a special word of thanks is due to all who gave so liberally at the Church Army meeting held during Convocation. A further check for \$67.50 has been received through Mr. Kenneth Day for which we extend our thanks, as we do to the following who have renewed their Associate Subscriptions for this year: Mrs. E. B. Wakefield, Mrs. C. R. Hemenway, Mrs. J. A. Morgan, Rev. and Mrs. Henshaw, Mrs. Harry M. Von Holt, Mrs. Herbert Mist, Miss M. H. Churchill, Mrs. Geo. Buchholtz, Mrs. J. Atkin Wight, Mrs. F. Lawrence, Miss E. Tracey Crehore, Miss C. Hornung, Mrs. O. H. Hornung, Mrs. E. C. Norton, Mrs. C. T. Bundy, Mrs. Bettis, Mr. J. Brand, Mr. and Mrs. Arscott, Mr. McKenzie, Mr. Walter Hollander, Miss Maria Palmer, Master Albert Plum, Mrs. J. K. Plum, Mr. and Mrs. W. Thompson, Dr. Mildred Staley, Rev. K. Perkins, Mrs. H. G. Danford, Miss Wilhelmina Tenney, Miss Margaret Van Deerlin, Mrs. Jaggar, Margaret Fursey, Miss Ellen Hall, Mrs. Arthur Withington, Mrs. Greene, Daisy H. McKeague.

Some of our Associates' names do not appear in this list, it may be their subscriptions were placed in the alms bag at the Church Army meeting and not marked as their subscription as an Associate. If you do not find your name in this list and have given your subscription in this way, will you please notify Mrs. J. K. Plum, 3034 Kalakaua Avenue.

THE RESULTS OF PERSONAL EVANGELISM

An interesting story of the fruits of personal evangelism has come from St. Paul's Parish, Des Moines, Iowa. St. Paul's Church is in the midst of the downtown section of this city of 150,000. The parish has 600 communicants from all parts of the city. Only the immediate neighborhood of the church, a neighborhood full of cheap rooming houses and poor apartments has seemed to yield no people to the church.

Last September, a young woman, Miss Julia Cockburn, began to interest herself in the immediate neighborhood of the church. Since that time, her personal work has brought 41 children and 24 adults to baptism, 29 adults to confirmation, and has added 74 to the Church School. A guild of 40 women has been meeting for five months. And Miss Cockburn says that she has just begun to work the field. She believes that what has been done can be multiplied indefinitely. "Everywhere I go", she reports, "I find people hungry for the Church, its Truth and its Life."

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCACTION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convocation Assessment	Paid	Episcopal Endowment
OAHU								
St. Andrew's Cath. Parish.....	\$2,640.00	\$200.00	\$.....	\$.....	\$200.00	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Cong.....	600.00	.....	.....	.....	.....	52.50	.....	.....
St. Peter's.....	792.00	.....	.....	.....	.....	29.25	.....	21.00
St. Clement's.....	552.00	48.45	.....	70.00	118.45	52.50	13.13	.....
St. Elizabeth's.....	420.00	.....	.....	30.00	30.00	29.25	.....	.....
St. Luke's.....	120.00	.....	.....	2.00	2.00	11.75	.....	.....
Holy Trinity.....	180.00	.....	.....	.....	.....	15.00	.....	.....
Epiphany.....	150.00	.....	.....	.....	.....	17.50	.....	.....
Good Samaritan.....	30.00	.....	.....	1.00	1.00	2.00	2.00	.....
St. Mark's.....	90.00	.....	.....	.....	.....	11.75	.....	.....
St. Mary's.....	150.00	.....	.....	.....	.....	11.75	.....	.....
St. Alba's (Iolani).....	240.00	.....	.....	.....	.....	11.75	.....	.....
St. John's-by-the-Sea.....	60.00	.....	.....	.....	.....	2.00	.....	.....
St. Stephen's.....	75.00	9.78	.....	.....	9.78	2.00	2.00	3.30
Moanalua Sunday School.....	12.00	.....	.....	.....	.....	2.00	.....	.....
Leilehua Sunday School.....	90.00	.....	.....	.....	.....	1.00	.....	.....
St. Andrew's Priory.....	240.00	.....	.....	2.00	2.00	2.00	.....	.....
Cathedral Japanese School.....	60.00	15.00	15.00	1.00
Young People's Ser. League.....	30.00	1.00
Ho. Br. Wo. Aux. Misl.....	4.01	4.01
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Good Shepherd, Wailuku.....	360.00	29.25
Holy Innocents', Lahaina.....	216.00	17.50
St. John's, Kula.....	48.00	7.00
HAWAII								
Holy Apostles', Hilo.....	180.00	70.00	.....	.....	70.00	22.25	.....	.....
St. Augustine's, Kohala.....	210.00	33.10	.....	24.50	57.60	11.75	11.75	2.00
St. Augustine's, (Korean).....	30.00	5.00	.....	.....	5.00	6.00	6.00	.....
St. Paul's, Makapala.....	180.00	7.00	.....	.....	7.00	6.00	6.00	.....
St. James', Kamuela.....	72.00	2.50	.....	.....	6.85	6.00	.....	.....
St. Columba's, Paauilo.....	180.00	.....	.....	.....	.....	11.75	.....	.....
Christ Church, Kona.....	336.00	15.75	.....	.....	15.75	29.75	.....	.....
St. James', Papaaloa.....	210.00	37.50	.....	5.00	42.50	11.75	11.75	.....
KAUAI								
All Saints, Kapaa.....	240.00	.....	.....	.....	.....	25.00	25.00	.....
W. Kauai Missions, Kekaha.....	87.00	.....	.....	.....	.....	6.00	6.00	.....
Emmanuel Mission, Elele.....	30.00	.....	.....	.....	.....	6.00	.....	.....
MOLOKAI								
St. Paul's, Mauna Loa.....	24.00	.....	.....	.....	.....	2.00	.....	.....
Holy Cross, Hoolehua.....	30.00	7.70	.....	1.00	8.70	2.00	.....	.....
TOTALS.....	\$8,964.00	\$451.78	\$.....	\$139.51	\$591.29	\$806.00	\$ 83.63	\$ 26.3

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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